

MINISTRY OF EAST AFRICAN COMMUNITY (EAC), LABOUR AND SOCIAL PROTECTION

STATE DEPARTMENT FOR SOCIAL PROTECTION
DEPARTMENT OF SOCIAL DEVELOPMENT

APPLICATION FORM FOR REGISTRATION OF SELF- HELP GROUP/COMMUNITY PROJECT

COUNTY	CONSTITUENCY	SUB-COUNTY	WARD

1. (a) Basic information of the Group/ Community Project

Name of Group/ Community Project.....

Type of Group (**Tick one**) Youth Women Men Mixed PWD
 Older Persons Community Project

Division..... Location.....

Sub Location..... Year of Formation.....

Postal Address..... Physical Address.....

Email..... Mobile.....

Website (where applicable).....

1. (b) Who mobilized your members to seek official registration (Tick more than one**)?**

- Self
- Officer from social development office
- Other ministry`s staff
- CBO
- NGO
- Chief
- Others- indicate them

2. Official meetings

Meeting Venue..... Meeting Day(s).....Time.....

3. Membership of the Group/Community Project

	Female	Male	Total
Number of members at the time of registration			
Number of Persons with Disabilities (PWDs)			

Number of Youth (18-35 years)			
Number of Older Persons (60+ years)			
TOTAL			

4. Management Committee:-

Date Elections were conducted..... Election Venue

Supervised by..... Title.....

Contact Address/Tel. No.....

No	Position	Name of Person	F	M	ID/No.	Mobile/Email	Signature
1.	Chairperson						
2.	Secretary						
3.	Treasurer						
4.	V/Chairperson						
5.	V/Secretary						
6.	Member						
7.	Member						

***Attach a separate list of all members**

5. Group/Community Project Objectives

i.

ii.

iii.

6. Activities of the Group/Community Project

a) Type of Activity(ies) - tick as appropriate

1 - Business

2 - Community project

- 3 - Crop farming
- 4 - Cultural/traditional activities
- 5 - Environment Conservation
- 6 - Financial services
- 7 - Fishery
- 8 - Health care
- 9 - livestock rearing
- 10 - Poultry keeping
- 11 - Skills development
- 12 - Tourism
- 13 - Youth empowerment
- 14 - Merry-go-round
- 15 - Table banking

b) List the Main Activities

- i.
- ii.
- iii.

7. Future Plans/Activities (if any)

- i.
- ii.
- iii.

8. Assistance from the Government/Other Organization(s)

Assistance received so far

Type (Can Tick multiple) Financial Technical Material

Source of Assistance.....

How Does the Group/ Community Project intend to mainly Fund its Activities (Tick as appropriate) –

Members Contributions Loans Donations Grants Others.....

9. Applicants Signature

Position Chairperson Secretary Treasurer (all officials to sign)

Chairperson

Name..... Telephone.....

Signature..... Date.....

Secretary

Name..... Telephone.....

Signature..... Date.....

Treasurer

Name..... Telephone.....

Signature..... Date.....

FOR OFFICIAL USE

1. Recommended by

Chief/ Assistant Chief -

Name.....

Location/Sub-location..... Date.....

Stamp..... Signature.....

Location/ Division Social Development Volunteer

Name..... Date.....

Signature..... Stamp.....

Relevant Technical Ministry/Department (applicable to Community Projects only)

Ministry/Department.....

Name of Officer Title.....

Signature..... Date..... Stamp.....

2. Approved and Registered by County Coordinator/ Sub-County Officer for Social Development

I confirm that after the Name search there is no group registered having the same name and the group has met all the requirements for group registration

Name..... Title:.....

Signature..... Date..... Stamp.....

3. Issued Number

Registration Number.....Certificate Number..... Date.....

REQUIREMENTS FOR THE REGISTRATION OF A SELF-HELP GROUP/COMMUNITY PROJECT

1. Minutes of the meeting seeking registration and showing elected officials **MUST** be attached to the application forms.
2. List of **All** members duly signed with Name/Position/ID No. and Signatures **MUST** be attached to the application forms.
3. Secretary must Know how to read and write
4. Application Form **MUST** be accompanied by the Group/Community Project BY-LAWS/ RULES/ CONSTITUTION.
5. Pay Approved Registration fee of **Ksh.1, 000/=**.
6. **After Registration**, the Group/Community Project Must adhere to the following;
 - i. Renew the Certificate **Annually**
 - ii. Submit **Quarterly** Progress Reports to the Registering Authority
 - iii. Allow accessibility of records to the registering authority upon request or when demanded to do so

NOTE: Failure to adhere to the above requirements will result to Non-registration/Deregistration.